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Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

[Matthew 10:8]

A Special Thanks To ...

- All the individuals who continually support this project with their resources—prayers, time, money, effort, advice...
- The Believers, Ministers, and Pastors of:
 - End Time Message Tabernacle, Edmonton, Alberta, Canada
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Subject of the Month

“Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed To Thee in the mount.” [Hebrews 8:5]

“Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;” That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.” [1 Samuel 8:19]

“But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:” [1 Peter 2:9]

“Now, if you notice, Solomon never varied one bit from the pattern that Moses saw on Mount Sinai, in Heaven. Moses, when he returned from his vision, pitched the tent, and made it just exactly like he saw in Heaven. And when Solomon built the temple, he made it just exactly the way he--he seen the pattern, the type. Moses pitched the tent, for a--a perpetual type, because it was moved from place to place. But, Solomon, he made the--the tabernacle just exactly in the fashion that Moses had seen in Heaven. It was all put together, set in order, just exactly. What a spiritual application we could apply here, that we are never to leave the Scripture. Stay exactly with the pattern. That's the reason, I believe, that the way the first Church was patterned, that's the way the next One should be patterned, that's the way every one should be patterned, just the way it was at the beginning. And I believe that God has it that way, I believe, the real Church.” [62-1111M, Dedication, Elizabethtown KY]

“In the day of Samuel the people were a great deal like they are in all days. They had come to a place that they wanted to be like the other people. And that is just simply a nature with people. People want to impersonate each other. If you'll go out and buy a certain kind of clothing, or a certain automobile, paint your steps a certain color in your house or on your steps, porch steps, watch the neighbor; they just can't stand it. They've got to be the same. You go to church and wear a certain kind of a hat that's a little different, next Sunday you'll have a lot of your sisters with that same kind of hat, if they can find it. Somehow another they just want to act like one another. And that's a good thing if it's used right, if it is used in the right way.” [60-0610, The Rejected King, Chautauqua OH]

“When Israel wanted a king, good old Samuel, the prophet, called them up and he said, "Listen, I want to tell you something." In other words like this: "You don't want to be like the Philistines; you don't be like the other nations of the world. They had their kings, but

24/7 Broadcast

You can tune-in to any of the nine (9) broadcast streams below from our website:

- Sermon of the Day
- Bible Study Subject: **Make All Things According to the Pattern Shewed to Thee in the Mount**
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- Gospel Music
- Sermón Resaltado
- Sermon Du Jour
- Geselecteerde Prediking van vandaag
- Проповедь Сегодня Выбранный
- WMB Sermons On Demand

This is ONLY a missionary tool for spreading the End Time Gospel, and also to help reach out to the last one, until the last one comes in.

Our motive and objective is to provide tools to support the ministry of the Bride of Christ

In This Issue:

- Subject of the Month
- Featured Email
- Questions & Answers
- Tune-In & Website Statistics
- How Can I Be A Part Of This Effort?
- A Special Thanks
- Excerpts From Guestbook, Testimony book & LWB Mobile App Reviews

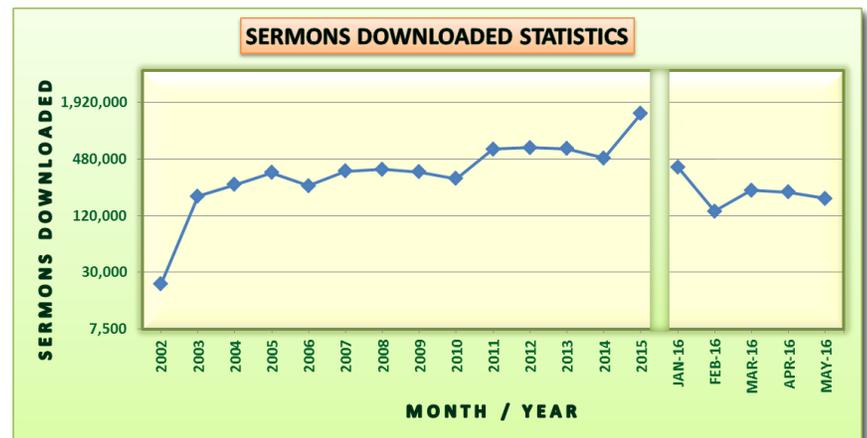
you got one King; that's Jehovah." Any true prophet would tell you that, not steer you into something else; put you back on Jehovah; let Him lead you; let Him guide you. Well, they wanted to be like the other nations anyhow. And old Samuel stood up; he said, "God is your King." God is our King. Don't try to pattern after things of the world, the other nations. Let them go ahead if they want it. If the other people want their big type fit, Bishops and swell educated preachers, and all this kind of Hollywood stuff, let them have it. But that's not for the children of God. The Holy Ghost is our Guide, He's our spiritual Leader. You don't need these things. They want them, let them have them; not you, that isn't fitting to you." [61-0316, The Church Choosing Law For Grace, Middletown OH]

"Then Its believers watch for the fulfillment of what their prophet said, and that's identification that they are God's prophets. Because, first, they're inspired. Next, they stay exactly with the Word of the hour. Then that's his credentials. See, we went through that last Sunday. Many false prophets will rise. And we give the illustrations of how that Balaam and Moses, both of them anointed with the same Spirit, one of them said, "We're all one. Let's come join, put our girls and all together. We got pretty girls over here, and you boys come over here and take you a nice wife. That's all right, we're all one people, anyhow, the same race." God never did forgive them for it. They listened to that. See, the world and the--the people are watching for some little outlet, some little bypass, some little shortcut, but there is no shortcuts in the Word of God. There's one Pattern. You must cut yourself and fit that Pattern, not try to cut the Pattern to fit you. Everybody must do that. That's the only way God has of doing it." [65-0801E, Events Made Clear By Prophecy. Jeffersonville IN]

"But the people had come to a place where they wanted to change this program. They had looked upon the Philistines, and the

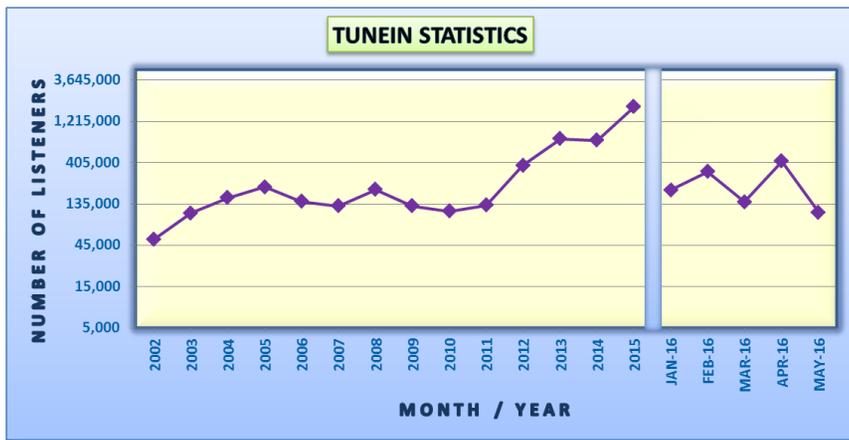
Amalekites, Amorites, Hittites, and the other nations of the world, and they had seen that they had kings that ruled them, and governed them, and guided them, and fought their battles, and so forth. And this seemed to be that Israel wanted to pattern themselves like these kings and like these people. But it has never been, in any age, God's intention for His people to act like the people of the world, or to be governed or controlled like the people of the world. God's people is, always has been, a-a peculiar people, a different people, a called-out, a separated, an altogether different in their action, in their ways, in their manner of living, than what the peoples of the world has. Their appetites for things and all that their makeup is, has been always contrary to the things that the people of the world desire." [60-0515M, The Rejected King, Jeffersonville IN]

"Samson got into bad company. And you always can remember that when you are in bad company, you are out of the will of the Lord. My own southern mammy used to tell me, "If you lay down with a dog that's got fleas, you'll get up with the fleas." That's rather a rude expression, but it's got a lot of common, everyday sense to it. You just can't associate yourself with the things of the world and except--and expect to stay spiritual and humble before the Lord. You're known by your company. There's an old saying, "Show me your company, I'll tell you who you are." And when the church begins to keep company with the world, then it's no more than the world. It gets out of the fellowship of the Holy Spirit, gets out of the company of God, and of angels, and of God's heritage, when it begins to flirt as Samson did. And where the church started its flirting, was when it begin to try to pattern after the things of the world, to see the successes that the world can offer. And we have never been ordained of God to try to keep in step with the world. Never have we been as brilliant and as bright as the world. I believe it's written in the Scriptures that the kingdom of the children of this world's kingdom is--is more



Website and Download Statistics – May 31, 2016			
	This Month	This Year	Since March 17, 2002
Website Requests / Traffic:	2,522,027	13,639,618	129,956,272
Number of Domains / Countries:	—	—	200
Top 5 Domains / Countries:	Germany, United Kingdom, Switzerland, Canada, Slovakia		
Mobile Application Downloads:	1,921	11,360	49,981
Sermon Transcripts / Audio Downloaded:	182,476	1,151,029	7,406,435
Top 5 Sermon Download Countries:	Zimbabwe, Canada, South Africa, Germany, Brazil		
Top 5 Sermon Transcripts / Audio Downloaded:	61-0730m Gabriel's Instructions To Daniel; 58-1004 Faith Is Our Victory; William Marrion Branham Interview (Video); Prayer Healing Line 1; Prayer Healing Line 2		

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Tune-in Statistics – May 31, 2016			
	This Month	This Year	Since March 17, 2002
Listeners:	107,770	1,184,507	6,213,839
Average Listening Time:	—	—	20-60 minutes
Most Active Hour:	—	—	1:00am-1:59am CST
Most Active Day:	May 18 th	April 9 th	Friday
Most Active Month:	—	April	September 2015
Number of Domains / Countries:	—	—	173
Top 5 Listener Domains / Countries: Canada, Netherlands, Brazil, Germany, United Kingdom			

Bibles / Books Distribution Statistics – May 31, 2016			
	This Month	This Year	Since March 17, 2002
Bibles Mailed:	20	80	5,521
Boxes Mailed:	4	16	835
Packets Requested*:	0	0	11,280
Number of Countries:	—	0	114
Top 5 Countries: Zimbabwe, Kenya, Nigeria, India, USA			
* Each packet includes: One William M. Branham Biography Book #1, Healing Thoughts, Sermon Transcripts, and Tracts			

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brighter than the children of the kingdom. They're smarter: been that way since Cain and Abel." [59-0702, *Where Has Thy Strength Gone Samson, Los Angeles CA*]

"And then no doubt in my mind, but that's what Jesus had in His mind when He was here on earth, was that infallibility of God's eternal Word. For we know that in Him dwelt the Fullness of the Godhead Body. The entire Godhead was in Him. He was both Father, Son, and Holy Ghost, but dwelt in a human form; the theophany of God, the great image of God that He made man in, then placed him in the earth... He had a body. God isn't without a body. God's got a body, and it looks like a man. Moses saw it; others saw it, and it looks like a man. And it's just an impression, this is, of what that is. And everything on earth, the beauty, the sweetness, the beauty of the earth, is nothing else in the world but an answer to a far better than that, that waits us when we leave this world. For everything in earth is just a pattern of that which is in heaven. Everything that's good, everything that's righteous, everything that's beautiful, trees, birds, everything is just a pattern of what's in heaven. Our own life is just a pattern. It's just a shadow, and not the real thing. It's the negative side. It takes death to develop the picture, to put us back in the theophany we come from. Then in the resurrection we come in His likeness, a resurrected body. What a beautiful; not only beautiful, but it is the real solemn truth of God's eternal Word, that we'll be like Him." [57-0420, *The Entombment, Jeffersonville IN*]

"Oh, I'd imagine those kind words looking around at Peter and saying, "Now, now... If I--if I can't wash you you got no part with Me. If you can't follow My commandments,

if you can't do the will of the Father... Peter, I love you. But you've got to do these things." That's part of the Christian faith. There as He got through washing the disciples' feet, set down, and said, "Now, you call Me Lord and Master. And you say, well, for so I am. If I then, your Lord and Master, have washed your feet, you ought to wash one another's. For... (Listen at it.) For I have given you an example, that you should do to each other as I have done unto you." He was the Example of Christianity. He was Christianity. He was our Pattern. Don't never try to pattern your life after some preacher, after some priest, after some great religious man here on earth, but pattern your life after Christ. He is your Example. He set an example. He lived an example and presented it to the Church." [55-0123E, *Earnestly Contend For The Faith, Chicago IL*]

"We're Hoosiers; we got oak trees out here. And now, they've all kept their leaves through the winter. When spring comes, you don't have to go pick off them old leaves to let new leaves come on. Just let new life come, and the old leaf drops off. You just need new life. And if the new life that you think you've received doesn't pattern with God's Word, you've got the wrong life in you. The life of Christ will produce the works of Christ, will produce the faith of Christ, will make you act as Christ, make you love Him. He will be first in your life. Your objectives, your motives, and everything will be altogether different. It'll be for the glory of God." [58-0209A, *Hear Ye Him, South Bend IN*]

Our Bible Study Subject for June 2016 : Make All Things According to the Pattern Shewed to Thee in the Mount

Featured Questions & Answers

QUESTION:

Is Communion Bread allowed to be eaten by everyone?

ANSWER:

"And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to

the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine,

until that day when I drink it new with you in my Father's kingdom." [Matthew 26:26-29]

"In other words, in vision, they don't even believe in such a thing. And in judgment they say, "Oh, as long as you join the church, it's all right." And what have we got? A bunch of drunks. Watch what the prophet said; there's God's witness. "For all tables are full of filthiness, of vomit and filthiness, so that there is no clean place." No place is clean; the tables. Why, they go in, drunkards and harlots, and--and take a piece of light bread and cut it up, and make communion, where the clean and the unclean eat together: vomits, the tables are full of vomit." [The Testimony Of A True Witness, Jeffersonville, IN 61-1105]

"If Baal is a round god... Now, catch this word by word, and you'll get the rest, the ending of this message. God was a round god, a sun god. They had great big brass plates that would reflect the sun and look like fire. And then the bread that Jeremiah said here that they... The women would bake these cakes unto Baal, that it was made round like the sun. Well, then it was laid upon the altar, the pagan altar for the communion, and made round like the sun or like the moon, because it was the sun god or the moon god." [Christianity Versus Idolatry, Jeffersonville, IN 61-1217]

"I was here last Sunday night and spoke on the subject of Communion to the... before the communion service. Communion is not taking bread, "commune" means "talk to, commune back, talk with someone." [Oneness 62-0211]

"First communion, confirmed to the church." Nonsense! But that's what they did; that's what the cankerworm did. It took away the Spirit and give them a piece of bread, some bread that some priest made, or some nun, or something. That's what they did; that's exactly right. Go ask now; go looking back in history and see if it isn't right. And you let that thing be shoved down your throat? Not only them Catholics, but you Protestants, a many of you, same thing.

All right, there's what's they did. All right." [The Restoration Of The Bride Tree, Jeffersonville, IN 62-0422]

"Hear all the young men shouting and praising the Lord. Here comes Abraham, and Who come out to meet him? Melchisedec, King of Salem. And look what they did. After the battle was over, they could set down and take the bread and wine. The King brought out bread and wine. Why did He do it? After the battle was over, after the victory was won, then they could set down and take the communion together, talk with each other and eat the communion together. Oh, that's what God wants His children to do tonight." [Possessing All Things, Jeffersonville, IN 62-0506]

"I'm convinced that Chicago has been shook, not the cannon fodder out here, these buildings, and up and down the street these women dressed immorally, and these men carrying on, drunks and carry... I going to church, and taking old light bread, loaf bread, making kosher out of it; I don't believe in that stuff. Belching whiskey and stuff on their breath, and then go out and take communion and their name on some church book, and call themselves a Christian; I don't believe that." [Convinced And Then Concerned, Chicago, IL 62-0521]

"Luther's age, it was a great age. He saw the faulty of the Catholic church, saw the communion. That, that young priest, he saw that that was wrong, "it wasn't the literal body of Christ," it was a piece of bread that--that they had blessed. And he saw that, "the wine wasn't the literal Blood," but it represented the Blood. So he protested the thing because the hour of that time was there. And no matter how many priests they had, and whatever more they had, God got a hold of a man that could make the light shine.../Turn On The Light, Phoenix, AZ 64-0125]

Bible References: Matthew 26:26-29; I Corinthians 11:23-33

The rest of this answer is available at: <http://www.lwbcast.org/LWBNewsletter>
[Answer provided by Bro. Ken Andes, Minister, Lynden, Washington, USA]

Featured Emails

From: Michael

Date: Wed, May 4, 2016 at 6:28 AM

Subject: 'High Calling Of God In Christ Jesus' - LWB May 2016 Newsletter

God bless you exceedingly Bro. Wilson for the inspired article High Calling Of God In Christ Jesus. May God give you joys eternal in this life and the life to come. I will share with as many brethren as possible.

Regards, Bro. Michael

App Reviews, Guestbook and Testimonybook Excerpts

● **May 21, 2016 - 04:54 PM Chester from United States** A testimony of God's grace and healing through music & prayer. As an interstate truck driver, I was spending my home-away-from-home time with my son and in-laws on the Oregon coast in the summer of 2008. The same day I arrived, my father-in-law, Bob, was admitted to the local hospital for a colon surgery.

I spent my first two days visiting my son, daughter-in-law and new grandchild. The third day of my visit, I drove my mother-in-law, Jackie, to the hospital to see Bob. As we entered the room where Bob was, three nurses were trying to hold him down. He had had a bad reaction to some pre-surgery medicine and was violently kicking his feet and arms. He was growling through his teeth: "There are knives in here!! There are knives on the door!! Open the door, there are knives in here!!!" Jackie tried to tell and show Bob that the door was open, but Bob still kept yelling. Then Crystal, my niece, said that a half hour ago it started with him seeing six men robed in black standing around his bed, then he started yelling about the knives.

While the nurses were trying to control him, I asked Bob "what do you see exactly?" I believed he was seeing into the next dimension. All he could do was talk about the knives in the door. The nurses then asked me to step aside so they could hold him down again. As I walked around the end of the bed, I asked one of the nurses (not knowing why) if there was a guitar close by. She surprisedly responded "Yes! A doctor brought one in last night." I asked her if she could bring it to me, and once she did, I sat in a corner of Bob's room and started strumming Amazing Grace. Just one minute into the song, Bob relaxed his limbs and became completely calm. Shortly after that, the nurses asked us to leave the room as Bob was now sleeping and in need of rest due to the strenuous episode.

I gave the nurse the guitar and we all stood at Bob's bedside to say goodbye. When it came my turn to speak, I asked Jackie if I could pray for Bob. Jackie looked at me with such relief because, despite her being an unbeliever, she herself was healed from a stroke through a prayer cloth bro Branham prayed for, we gave her several years before. And, I could tell that she was relieved to have Bob prayed for. After a simple prayer, I was leaving the hospital when a nurse stopped me and told me she believed the music really helped calm Bob down.

Just a couple days later, I was back on the road, and called to see how Bob was doing. The nurses and family were all surprised that Bob's recovery was so full and quick that he was now ready for the original surgery, which also went well. Bob lived for six years after this incident and never did have that type of episode again.

This testimony is intended only for the glory of God in Jesus name.

Bro. Chester

1 Samuel 16:15-17